

ASSAM E-RPETA DISTRICT MEGD, NO.-BPT-4

SL/No - 274/11 dt 23/03/11 03AA 180010

Conduct of Election Rules, 1961 (Statutory Rules and order) 1[ FORM26 (See rule 4A)

Affidavit to be furnished by the candidate before the Returning Officer

for election to the Member of Assam Legislative Assembly (name of the House) from. 40 No. Sorbhog Legislative Assembly constituency (name of the constituency)

I, ABDUS SAMAD AHMED, Son/daughter/wife of Late. Haji Mafiz Uddin aged about 45 years, resident of.Vill.- Jakhlibilar Pathar, P.O.- Mairajhar, P.S.
Gobardhana, Dist.- Baksa, B.T.A.D. (Assam) candidate at the above election, do hereby solemnly affirm/state on oath as under:-

 I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a cherge (s) has/have been framed by the court(s) of competent jurisdiction.

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(ii) Police station(s). Not Applicable, District(s). Not Applicable, State(s) Not Applicable

(iii) Section(s) of the concerned Act(s) and description of the offence(s) for which the

peandidate has been charged :- Not Applicable.

v) Court(s) which framed the charge(s) .:- Not Applicable.

(v) Date(s) on which the charge(s) was/were framed .:- Not Applicable

(vi) Whether all or any of the proceeding (s) have been stayed by any court (s) of competent jurisdiction.:- Not Applicable

2. I have been/ have not been convicted of an offence (s) [ other than any offence(s) referred to in subsection(1) or Sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

(i) Case/First information report No/Nos:- Not Applicable

(ii) Court(s) which punished .:- Not Applicable

all (iii) Police Station (s):- Not Applicable, District(s):- Not Applicable, State(s):- Not Applicable

has ever been charged.:- Not Applicable.

(v) Date(s) on which the sentence(s) was/were pronounced .:- Not Applicable

(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.:-Not Applicable

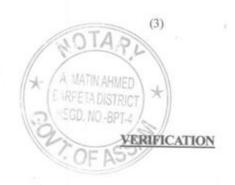
Place: Baspara.

Date: 23-3-11.

A MATIN AHMED NOTARY PUBLIC, NOTARY PUBLIC, Abdus Samad Ahmed

Redus Samad Ahmed

Signature of deponent



I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Barpeta this 23rd day of March, 2011

Identified

23-3-11

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(Marieruz Kaman)

(Marieruz Kaman)

Abdus Samae House

Signature of deponent

Note: The Columns in this Form which are not applicable to the deponent may be struck off]

A MATIN AHMED NOTARY PUBLIC.

Affidavit to be furnished by the candidate along with Nomination Papar
Before the Returning Officer

from 40 No. Sorbhog Legislative Assembly constituency (name of the House)

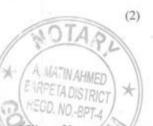
I, ABDUS SAMAD AHMED, Son /daughter /wife of Late. Haji Mafiz Uddin aged ide of the bound of the

(1) I am a candidate set up by **Indian National Congress** (name of the political party)/am contesting as an Independent candidate.

A. MATIN AHMED NOTARY PUBLIC.

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(2) Details of PAN and status of filing of Income tax return:

| SI<br>No | Names                                | Permanent Account<br>Number (PAN) | The financial<br>year for which<br>the last Income-<br>tax return has<br>been filed | Total income shown<br>In Income Tax<br>Return(in Rupees) |
|----------|--------------------------------------|-----------------------------------|---|--|
| 1.       | Self ABDUS SAMAD AHMED               | Nil                               | Nil   | Nil  |
| 2.       | Spouse- Monsura Khatun               | Nil                               | Nil   | Nil  |
| 3.       | Dependent1 Sabnam Benazir Ahmed      | Nil                               | Nil   | Nil  |
| 4.       | Dependent-2 Shahin Mubashir<br>Ahmed | Nil                               | Nil   | Nil  |
| 5.       | Dependent-3 Shahid Mubashir<br>Ahmed | Nil                               | Nil   | Nil  |

(3) The following case (s) is/are pending against me in which cognizance has been taken by the court:

| SL<br>No. | Offence   | Description   |
|-----------|---|---|
| (a)       | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken: | Case No 639°/06, u/s- 171(F) I.P.C.<br>R/W Sec. 126(I)/133 ROP Act.1951<br>The case is at the appearance stage in the court of<br>C.J.M, Barpeta. |
| (b)       | Name of the court, Case No. and Date of order taking cognizance:  | C.J.M., Barpeta, case No- 639 <sup>c</sup> /06,12-4-2006  |
| (c)       | Details of Appeal (s) Application(s) for revision (if<br>any) field against the above order(s):   | Not Applicable  |

4. Cases in which I have been convicted by a court of law (other those referred to in Form 26):

| (a) | The details of cases, sections of the Act and description of the offence for which convicted : | Not Applicable |  |
|-----|--|----------------|--|
| (b) | Name of the Court(s), Case No.<br>and Date (s) of order(s):                                    | Not Applicable |  |
| (c) | Punishment Imposed :   | Not Applicable |  |

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A. MATIN AHMED NOTARY PUBLIC, NOTARY PUBLIC,

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5. That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

## A. Details of movable assets:

(Note:

Assets in join name indicating the extent of join ownership will also have to be given.

 In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given

Value of Bonds/ Share/Debentures as per the current market value in Stock Exchange in respect of listed companies
and as per books in case of non-listed companies should be given.

Dependent, here means a person, substantially dependent on the income of the candidate.

5. Details including amount is to be given separately in respect of each investment)

| SI.<br>No. | Description   | Self           | Spouse  | Dependent- | Dependent- | Dependent<br>3 |
|------------|---|----------------|---|------------|------------|----------------|
| (i)        | Cash in hand  | Rs.1,00,000.00 | Rs. 25,000.00                                   | Nil        | Nil        | Nil            |
| (ii)       | Details of Deposits in Bank<br>Account (FDRs, Term<br>Deposits and all other types<br>of Deposits including<br>saving accounts), Deposits<br>with Financial Institutions,<br>Non Banking Financial<br>Companies and Co-<br>operative societies and the<br>amount in each such<br>deposit. | S.B. A/C. No   |   | Nil        | Nil        | Nil            |
| (iii)      | Details of investment in<br>Bonds, Debentures/shares<br>and units in companies<br>/Mutual funds and others<br>and the amount.   | Nil            | Nil   | Nil        | Nil        | Nil            |
| (iv)       | Details of investment in<br>NSS, Postal Savings,<br>insurance Polices and<br>investment in any Financial<br>instrument in Post office or<br>insurance Company and<br>the amount.  | Nil            | Nii   | Nil        | Nil        | Nil            |
| v)         | Personal loans /advance<br>given to any person or<br>entity including firm,<br>company, Trust etc. and<br>other receivables from<br>debtors and the amount.   | Nil            | Nil   | Nil        | Nil        | Nil            |
| vi)        | Motor Vehicles / Aircrafts<br>/Yachts/ Ships (details of<br>make, Registration No.<br>etc. Year of purchase and<br>amount).   | Nil            | Nil   | Nil        | Nil        | Nil            |
| vii)       | Jewelry , bullion and<br>valuable thing (give details<br>of weight and value)   | Nil            | 30 grams<br>Gold(orname<br>nts)<br>Rs.66,000.00 | Nil        | Nil        | Nil            |
| /iii)      | Any other assets such as value of Claims/ interest.   | Nil            | Nil   | Nil        | Nil        | Nil            |
| x)         | Gross Total value   | Rs.1,01,000.00 | Rs.91,000.00                                    | NiI        | Nil        | Nil            |

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B. Details of Immovable assets:(Note: 1. Properties in join ownership indicating the extent of join ownership will also to be indicated 2. Each land or building or aparting of should be mentioned separately in this format.)

| SI. | Description  | Self-BPT-4   | Spouse | Dependent- | Dependent- | Dependent- |
|-----|--|--|--------|------------|------------|------------|
| No. | Z  |  |        | 1          | 2          | 3          |
| (i) | Agricultural Land<br>Location(s)<br>Survey Number(s)                                     | Jakhibilar Pattiar, Patta<br>No. 103 Dag Nos. 167,168,<br>169,170,171,172,209, 210.<br>Patta No. 27, Dag. Nos.<br>142,148,199,173,208, | Nil    | Nil        | Nil        | Nil        |
|     | Area (Total<br>measurement in  | 10B-03K-0Ls,<br>3.53 acres   | Nil    | Nil        | Nil        | Nil        |
|     | Whether inherited  | Yes  | Nil    | Nil        | Nil        | Nil        |
|     | Property (Yes or No) Date of purchase in   | Not  | Nil    | Nil        | Nil        | Nil        |
|     | case of self acquired property   | Applicable   | , Au   |            | 1411       | .5350      |
|     | Cost of Land (in case of purchase) at the time of purchase.                              | Not<br>Applicable  | Nil    | Nil        | Nil        | Nil        |
|     | Any Investment on<br>the land by way of<br>development,<br>construction etc.             | Not<br>Applicable  | NiI    | Nil        | Nil        | Nil        |
|     | Approximate<br>Current market value  | Rs. 15,00,000.00   | Nil    | Nil        | Nil        | Nil        |
| i)  | Non-Agricultural Land<br>Location(s)<br>Survey number(s)                                 | Nil  | Nil    | Nil        | Nil        | Nil        |
|     | Area (Total<br>measurement in sq. ft.)   | Nil  | Nil    | Nil        | Nil        | Nil        |
|     | Whether inherited<br>Property (Yes or No)  | No.  | Nil    | Nil        | Nil        | Nil<br>Nil |
|     | Date of purchase in<br>case of self acquired<br>property                                 | Not<br>Applicable  | Nil    | Nil        | Nil        | NII        |
|     | Cost of Land (in case<br>of purchase) at the<br>time of purchase.                        | Not<br>Applicable  | Nil    | Nil        | Nil        | Nil        |
|     | Any Investment on the<br>land by way of<br>development,<br>construction etc.             | Not<br>Applicable  | Nil    | Nil        | Nil        | Nil        |
|     | Approximate Current<br>market value  | Not<br>Applicable  | Nil    | Nil        | Nil        | Nil        |
| ii) | Commercial Buildings<br>(including apartments)<br>- Location(s)<br>- Survey<br>number(s) | Nil  | Nil    | Nil        | Nil        | Nil        |
|     | Built up Area (Total<br>measurement in sq. ft.)  | Not<br>Applicable  | Nil    | Nil        | Nil        | Nil        |
|     | Whether inherited<br>Property (Yes or No)  | No.  | Nil    | Nil        | Nil        | Nil        |
|     | Date of purchase in<br>case of self acquired<br>property                                 | Not<br>Applicable  | Nil    | Nil        | Nil        | Nil        |
|     | Cost of property (in case of purchase) at the time of purchase.                          | Not<br>Applicable  | Nil    | Nil        | Nil        | Nil        |
|     | Any Investment on the land by way of development, construction etc.                      | Not<br>Applicable  | Nil    | Nil        | Nil        | Nil        |
|     | Approximate Current market value   | Not<br>Applicable  | Nil    | Nil        | Nil        | Nil        |

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A MATIN AHMED NOTARY PUBLIC. BARPETA

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| SI.<br>No. |  | Self   | Spouse | Dependent- | Dependent- | Dependent |
|------------|--|--|--------|------------|------------|-----------|
| (iv)       | Residential Buildings<br>(including apartments,)<br>-Location(s)<br>-Survey number(s)    | One Assam typ<br>House at<br>Barpeta Road,<br>Ward No-9, | e Nil  | Nil        | Nil Nil    | 3<br>Nil  |
|            | Area (Total measurement<br>in sq.ft,)  | House No. 155  | Nil    | Nil        | Nil        | Nil       |
|            | Built up Area (Total<br>measurement in Sq. ft.)  | 1008 sq. ft.   | Nil    | Nil        | Nil        | Nil       |
| Pi         | Whether inherited<br>Property (Yes or No)  | No   | Nil    | Nil        | Nil        | Nil O     |
| /A         | Date of purchase in case<br>of self acquired property<br>Cost of Land (in case of        | 29-03-1998   | Nil    | Nil        | Nil        | Nil ~     |
| EAR<br>MS  | purchase at the time of  | Rs.15,000.00   | Nil    | Nil        | Nil        | Nil       |
| 2          | Any investment on the land by way of development, construction etc.                      | Nil  | Nil    | Nil        | Nil        | Nil       |
|            | Approximate Current<br>market value  | Rs.3,00,000.00   | Nil    | Nil        | Nil        | Nil       |
| )          | Others ( such as interest in property)   | Nil  | Nil    | Nil        | Nil        | Nil       |
|            | Total of Current Market Value of (i) to (v) above. herein below the details of liability | Rs. 1992000.00   | Nil    | Nil        | Nil        | Nil       |

(6) I give herein below the details of liabilities/dues to public financial institutions and government:

Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item)

| SI.<br>No. | Description  | Self | Spouse(s) | Dependent- | Dependent- | Dependen |
|------------|--|------|-----------|------------|------------|----------|
| (i)        | Loan or dues to Bank/<br>Financial Institution(s)<br>Name of Bank or FI<br>Amount Outstanding<br>Nature of Loan.                   | Nil  | Nil       | Nil .      | Nil        | Nil      |
|            | Loan or dues to any<br>individuals/Entity other than<br>mentioned in (i) above.<br>Name(s)<br>Amount outstanding<br>Nature of loan | Nil  | Nil       | Nil        | Nil        | Nil      |
|            | Any other liability  Grand total of liabilities  | Nil  | Nil       | Nil        | Nil        | Nil      |
| ii)        | Government Dues :  | Nil  | Nil       | Nil        | Nil        | Nil      |
|            | Dues to departments dealing with<br>government accommodation   | Nil  | Nil       | Nil        | Nil        | Nil      |
|            | Dues to departments dealing with<br>supply of water  | Nil  | Nil       | Nil        | Nil        |          |
|            | Dues to departments dealing with supply of electricity   | Nil  | Nil       |            |            | Nil      |
|            | Dues to departments dealing with   | Nil  |           | Nil        | Nil        | Nil      |
|            | supply of telephones/ mobiles Dues to departments dealing with   | INII | Nil       | Nil        | Nil        | Nil      |
|            | government transport (including<br>aircrafts and helicopters)  | Nil  | Nil       | Nil        | Nil        | Nil      |
| 1          | Income Tax Dues  | Nil  | Nil       | NU         |            |          |
| 1          | Wealth Tax Dues  | Nil  |           | Nil        | Nil        | Nil      |
| iki        |  | INII | Nil       | Nil        | Nil        | Nil      |

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A MATIN AHMED NOTARY PUBLIC, BARPETA

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| Service Tax dues              | Not<br>Applicable | Nil | Nil | Nil | Nil   |
|-------------------------------|-------------------|-----|-----|-----|-------|
| Municipal/Property Tax Dues   | s Nil             | Nil | Nil | Nil | Nil   |
| Sales Tax Dues                | Nil               | Nil | Nil | Nil | Nil   |
| Any other Dues                | Nil               | Nil | Nil | Nil | Nil   |
| Grand total of all Govt. Dues | . Nil             | Nil | Nil | Nil | Nil , |

(7) Details of profession or occupation:

ails of profession or occupation:

a. Self. Legal Practioner

b. Spouse: House Wife
educational Qualification is as under: 1.H.M.L.C. Examination from Hilapakri High Madrassa in 1984

2. H.S. Examination from Cotton College in 1986. 3. B.A. Examination from B.H. College, Howly under

G.J.: in 1990. 3. M.A. from J.M.I., New Delhi in 1992. 5. L.L.B. from Barpeta Law College under G.U. in 2000.

(Give details of highest School/University education with full form of the certificate/diploma/degree course) (8) My educational Qualification is as under: 1.H.M.L.C. Examination from Hilapakri High Madrassa in 1984 (Give details of highest School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/University and the year in which the course was completed.)

## (9) ABSTRACT OF DETAILS GIVEN IN (1) TO (8) ABOVE:

| 1. | Name of the candidate  | Sh./Smt./Kum. ABDUS SAMA   | D AHMED            |  |  |  |
|----|--|--|--------------------|--|--|--|
| 2. | Full Postal Address  | Vill Jakhlibilar Pathar, P.O Mairajhar, P.S Gobardhana, Dist<br>Baksa, B.T.A.D. (Assam)  |                    |  |  |  |
| 3. | Number and Name of the Constituency and State.   | 40 No. Sorbhog LAC, Assam.   |                    |  |  |  |
| 4. | Name of the Political Party which set<br>up the candidate (otherwise write<br>'Independent')         | Indian National Congress.  |                    |  |  |  |
| 5. | (a) Number of cases in which<br>conviction order passed (other than<br>those referred to in Form 26) | Not<br>Applicable  |                    |  |  |  |
|    | (c)Total number of Pending cases<br>where the court(s) have taken<br>cognizance                      | Case No 639 <sup>c</sup> /06, u/s- 171(F) LP.C.<br>R/W Sec. 126(I)/133 ROP Act.1951<br>The case is at the appearance stage in the court of C.J.M, Barpeta.,<br>cognizance taken on 12-4-2006 |                    |  |  |  |
| 6. | PAN of   | Year for which last Income Tax<br>Return filed   | Total Income Shown |  |  |  |
|    | (a) Candidate;   | Nil  | Nil -              |  |  |  |
|    | (b) Spouse :   | Nil  | Nil                |  |  |  |
|    | (c) Dependents:  | Nil  | Nil                |  |  |  |

Details of Assets and Liabilities in Rupees Dependent-Dependent-Description Self Spouse(s) Dependent-3 Moveable Asset(Total Value) A Rs. 60,000.00 Nil Nil Nil Nil B Immovable Asset Rs.25,00000.00 Nil Nil Nil Nil Purchase of 7Ls Purchase Price and Development Nil Nil Nil Nil (i) of land Rscost of Immovable Property (Total Value) 15000.00, Development cost-Nil Approximate Current market Price Rs.2560000.00 Nil Nil Nil Nil (ii) of Asset (Total Value) Nil Nil 8 Liabilities Nil Nil Nil (i) Government dues (Total) Nil Nil Nil Nil Nil (ii) Loans from Bank, Financial Nil Nil Nil Nil Institutions and others(Total)

9 Highest educational qualification: 1.H.M.L.C. Examination from Hilapakri High Madrassa in 1984 2. H.S. Examination from Cotton College in 1986. 3. B.A. Examination from B.H. College, Howly under G.U. in 1990. 4. M.A. from J.M.I., New Delhi in 1992. 5. LL.B. from Barpeta Law College under G.U. in 2000. (Give details of highest School/University education with full form of the certificate/diploma/degree course)

(Name of the School/ College/University and the year in which the course was completed.)

Identified 23-3-11 Advocate.

A. MATIN AHMED NOTARY PUBLIC. BARPETA



I, the deponent, above-named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from . I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above .

Verified at Barpeta this 23rd day of March, 2011

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Abdus Samad Alud

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.

- Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- 3. All Columns should be filed up and no column to be left blank. If there is no information to furnish in respect of any items, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- 4. The affidavit should be either typed or written legibly and neatly.

MATIN AHMEL NOTARY PUBLIC PARPETA